County Form No. 55 (Rev. 1953)

RECORD OF TRANSFERS -- MARCH 1, 19____ TO MARCH 1, 19____

Township or Corporation_____

	FROM WHOM TRANSFERRED K	TO WHOM TRANSFERRED AND ADDRESS L	INSTRUMENT		TRANSFER	
			Kind M	Date N	Date O	Fee P
Bd Rev 1966 - 180 Land.		Joseph R. Beins et ux Federal Housing Commissioner East part 2nd Half.	WD W.D.	7-29-67 5-3-63	10-10-67 5-10-63	— 10
	Richard H. Decker et al 4-9-63					
add Imp. 1961 4/5						